

Self Assessment



GOVERNMENT DEGREE COLLEGE DHAMI AT 16 MILE SHIMLA H.P.

SELF ASSESSMENT REPORT

FOR INTERNAL RANKING

(FOR TIER-II)



GOVT. COLLEGE DHAMI AT 16 MILE SHIMLA H.P.



WEB SITE: https://gdcdhami.ac.in/ Tel. No: 0177-2779955 E-Mail Address: gcdhami@gmail.com

Certificate/ Undertaking

Certified that the "Self-Assessment Report (SAR)" of Govt. Degree College Dhami at 16 Mile Shimla, H.P. has been prepared by specially designated committees notified for the purpose and the data and documentary evidence included in the SAR is available for verification in the college office.

Date: 19-10-2024 Place: Dhami

oresha Principal Sincipal Govi, Begree College Themi, at 16 Mile, Dist. Shimite

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INTRODUCTION

Govt. College Dhami at 16 Mile is the only institute of tertiary education in the region providing fruits of higher education to the youth of the area. This College was announced in January 2016 by the Chief Minister of Himachal Pradesh, Late Sh. Virbhadra Singh. The official notification was issued in February 2016 vide letter no EDN-A- Ka (1)-2/2012-L-Pt Dated 15th February 2016. The College is affiliated to NAAC Accredited Grade A Himachal Pradesh University. The College

is named after a place called 'Dhami' which is of historic importance. Dhami was a Princely State founded by the descendents of Prithvi Raj Chauhan in the 13th Century. It is situated 16 miles west of Shimla and has become a constituent of Himachal Pradesh in 1948.

The Dhami *Prajamandal* movement played a significant role in the independence of India which resulted into the famous incident known as Dhami *Goli Kand*. The famous festival of stones. *Patharon–Ka-Mela* held after Diwali is still a unique feature of Dhami's



cultural life. It is a beautiful drive from Shimla towards Mandi till *Solah-Meel-Ka-Mor* to enter into the beautiful scenic place popularly known as Dhami. Its sheer isolation, captivating beauty, history and folklores all combined together to make it a mysterious and an irresistible place to visit. The students of this college are nurtured to become part of a vibrant ecosystem with only seven years of education saturated with rich culture and tradition.

The College possesses adequate infrastructure academic facilities including library, multipurpose hall, conference room, virtual classroom, science laboratories and well lighted class rooms. The College has become a star attraction for the students because of its serene environment, infrastructure and excellence in academics, experienced faculty, co-curricular activities and sports. We, at the College believe in providing our students an environment rich in knowledge and supportive of the extracurricular interests. The College encourages a quest for knowledge that is rooted in an ethical understanding of the world. We inhabit and this enthusiasm for learning along with a desire to evolve into socially responsible well beings that is visible through their participation or involvement in the programs of local, national and international interests. The efficient, experienced and enthusiastic teaching faculty of the institution not only believes in attributing the best of academic qualification to the students in the courses of their study, but also tries to impart value education in its true sense. This will lead to the enlargement of intellectual and humanitarian tendencies of the students to match with the larger world outside the college campus.

| INSTITUTION PROFILE | INST | ITUT | ION I | PROF | LE |
|----------------------------|------|-------------|-------|------|----|
|----------------------------|------|-------------|-------|------|----|

| 1 | Name of the Institution | Govt. College Dhami at 16 Mile |
|----|---|--------------------------------|
| 2 | Name of the Head of the institution | Dr. Janesh Kapoor |
| 3 | Designation | Principal |
| 4 | Does the institution function from own campus | Yes |
| 5 | Phone no | 0177-2779955 |
| 6 | Mobile no | 9418964666 |
| 7 | Registered e-mail | gcdhami@gmail.com |
| 8 | City/Town | Shimla |
| 9 | State | Himachal Pradesh |
| 10 | Pin Code | 171014 |
| 11 | Institutional status | Affiliated |
| 12 | Type of Institution: Co-education/Men/Women | CO- Education |
| 13 | Location :Rural/Semi-urban/Urban | Rural |
| 14 | Name of the Affiliating University | Himachal Pradesh University |
| | | Shimla-5 |
| 15 | IQAC e-mail address | iqacdhami@gmail.com |
| 16 | IQAC Coordinator | Dr. Gian Chand |
| 17 | Website address | gdcdhami.ac.in |
| 18 | Date of Establishment of IQAC: | 17-11-2018 |
| | DD/MM/YYYY | |
| 19 | Students during the session | 450 |
| 20 | Programmes offered | B.A, BSc, BCom |
| 21 | Number of full-time teachers during the year | 19 |
| 22 | Number of Sanctioned posts during the year | 21 |
| 23 | Number of Non Teaching Staff | 09 |
| 24 | Total number of Classrooms and Seminar halls | 16+2 |
| 25 | No of books in Library | Text Books=426 |
| | | Reference Books =339 |
| | | General Books=1281 |

CRITERION-1

Teaching-Learning

1.1 Mode of teaching

Documentary Evidence https://drive.google.com/drive /folders/1kYHQHXuI4zn9oGcR

| Mode of Teaching | % of students Benefited | Description | Points Claimed |
|---|-------------------------------|---|-------------------|
| Lecture method only | | | |
| Technology based teaching only | | | |
| Blended teaching | 100% | It's a regular practice in our institution that lecture method/traditional classroom teaching is supplemented by technology-based teaching methods. Sharing online study material with the students through WhatsApp groups, conducting presentations, use of smart classrooms etc. is done on a regular basis. | 12 |
| Flipped Classroom | सायकाम | With the objective of increasing the participation of the students some faculty members also adopt this learner- centered instructional strategy where learning material/online lectures/videos are shared with the students before their class which is then followed by discussion in the classroom. | 08 |
| As per need of different groups of students | | Remedial classes are conducted to assist the students who find it difficult to meet the academic requirements in specific subjects. Peer teaching is also followed where advanced learners teach other students. This method is adopted to encourage active student participation in the learning process | 05 |

1.2.1 Teaching Schedule

| 1004 | | 1 |
|-----------------|---|--|
|)0% | University Teaching Schedule. | 10 |
| य धामी स्थित 16 | Lesson Plans of all the subjects and departments available with the IQAC. | |
| | व शामी स्थित 16 | Lesson Plans of all the subjects and departments available with the |

1.2.1 Whether Learning Outcomes Defined

| Response | % followed | Documentary Proof | Points Claimed |
|--|------------|---|-------------------|
| The lesson plans for all subjects are prepared by the teachers with clearly defined learning outcomes before the beginning of the new session. | 100% | Learning Outcomes and Lesson Plans of all the subjects and departments available with the IQAC. | 05 |

1.2.3 Curriculum enrichment practices (e.g. projects, surveys, educational tours and industry visits)

| Curriculum enrichment practices | Numbers of students Benefited | Description | Documentary Proof | Points Claimed |
|---------------------------------------|-------------------------------------|---|----------------------------|-------------------|
| Projects | | | | |
| Surveys | 50 | A Socio-economic political survey was conducted by the students of Geography and Political Science on 27 th October, 2023. A structured interview schedule and interview method was used to collect data from 50 households. | Survey Report | 4 |
| Educational tours | 04 | Physics Lab Exposure/ Educational Tour at R.G.G.D.C, Shimla for the students of the Physics Department on 4 th Dec, 2023. | Educational Tour Report | 04 |
| | 08 | Chemistry Laboratory Exposure visit to R.G.G.D.C, Shimla conducted by the Department of Chemistry on 5th December, 2023. | Educational Tour Report | 04 |
| | 08 | Zoology Laboratory Exposure visit to R.G.G.D.C, Shimla conducted by the Department of Zoology on 6 th December, 2023. | Educational Tour Report | 04 |
| | 08 | Educational Tour to the Himalayan Bird Park, Chaura Maidan, Shimla on 6 th December, 2023 conducted by Zoology and Chemistry Departments. | Educational Tour Report | 04 |
| Industry visits | | | | |
| Total Points Claimed | | 1 | 1 | 16 |

1.2.4 Internal assessment mechanism

| Response | % followed | Documentary Proof | Points Claimed |
|---|-------------------------------------|---|-------------------|
| The assessment mechanism of the institution is transparent and follows the norms of its affiliated Himachal Pradesh University. Students are assessed through various methods such as presentations, class tests, quizzes, assignments, group discussions and mid-term tests. | Followed by all the Departments. | Attendance Registers/CCA Records of the Teachers available in the departments | 08 |

| Sr. No. | Subject | Course Taught | ts | | | | Documentary |
|------------|-----------|--|-----------------------------|-----------------------------|--------------------------------------|--|--|
| 110. | | | ass Tes | uizzes ed | tions | ents | Proof (if any) |
| | | ALC. | No. of Class Tests Taken | No. of Quizzes Conducted | No. of Presentations Conducted | No. of Assignments | |
| 1 | Chemistry | CHEM-101 CHEM-102 | 06 06 | | Strait Far | 02 02 | Assignments, Attendance Register |
| 2 | English | English Compulsory English AECC DSC-102 DSC-201 SEC-203 SEC-301 SEC-302 | 05 in each subject | Farran | मला (हि0 1000 | 03 in each class as vacation period assignme nts | |
| 3 | Commerce | Business Statistics Cost Accounting Economy of H.P Entrepreneurshi p Management Accounting | 03 in each subject | 02 each | 01 in Economy of H.P | 03 each | Copies of assignments and tests given to the students |
| 4 | Commerce | Income Tax Computer Application in Business Business Law Corporate Accounting | 03 in each subject | 01 each | 01 in Income Tax | 02 each | Copies of assignments and tests given to the students |
| 5 | Sociology | SOCL-A 101 | 01 in | | | 05 | |

Detail of the Internal Assessment Mechanism

| | I | 0.00T A 102 | 1 | | | | |
|----|------------|----------------------------|---|--------|---------------|-----------|--------------|
| | | SOCL-A 102 | each | | | Question | |
| | | SOCL-A 201 | subject | | | s in each | |
| | | SOCL-A 202 | | | | Course | |
| | | SOCL-A 203 | | | | | |
| | | SOCL-A 204 | | | | | |
| | | SOCL-A 301 | | | | | |
| | | SOCL-A 302 | | | | | |
| | | | | | | | |
| | | SOCL-A 304 | | | | | |
| | | SOCL-A 305 | | | | 0.0 1 | |
| _ | Political | POLS 101 | 02 | - | 01 for BA III | 03 each | |
| 6 | Science | POLS 102 | 01 in | | (DSE) | | |
| | | POLS 201 | each | | | | |
| | | POLS 202 | other | | | | |
| | | POLS 203 | course | | | | |
| | | POLS 204 | | | | | |
| | | POLS 301 | | | | | |
| | | POLS 302 | | | | | |
| | | POLS 303 | | | | | |
| | | POLS 304 | | | | | |
| 7 | Coornerbry | | 01 0 0 | | 01 | 02.02 | |
| / | Geography | GEOG-101 | 01 मी सि | त 16) | 01 | 02-03 | |
| | | GEOG-102 | Class | 1 | presentation | assignme | |
| | | GEOG-201 | test | | in each | nts per | |
| | | GEOG-201 | each | 1/:/ | course from | class | |
| | | GEOG-301 | · Jun | 410 | every student | | |
| | | GEOG-302 | .1 | F. | T | | |
| | | GEOG-303 | | | 3 | | |
| | | GEOG-304 | | | | | |
| 8 | Physics | PHYS 102 | 03 | | 01 | 02 | GPS Tagged |
| | | PHYS 102 | 03 | - | 01 | 02 | Photos and |
| | | | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | | 9 | | Assignments |
| 9 | Music (I) | MUSA 101TH | 02 ⁷ द साहि | Farton | _ | 01 | Attendance |
| ĺ | | MUSA 103 TH | 02 q q q | | | 01 | |
| | | MUSA 103 IH MUSA 102 PR | 02 03 | - | - 04 | 01 | Register |
| | | | | - | | | |
| 10 | 7 | MUSA 104 PR | 03 | - | 04 | 01 | A . |
| 10 | Zoology | ZOOL 101 | 03 | - | - | 01 | Assignments |
| | | ZOOL 102 | 03 | - | - | 01` | |
| | | | 0.4 | | | | |
| 11 | History | HIST (A) 101 | 06 | - | - | 03 | Assignments, |
| | | HIST (A) 102 | 06 | | | 03 | file |
| | | HIST (A) 203 | 06 | | | 03 | |
| | | HIST (A) 204 | 06 | | | 03 | |
| | | HIST (A) 305 | 06 | | | 03 | |
| | | HIST (A) 305 | 06 | | | 03 | |
| 12 | Music (V) | MUSA 101TH | 02 | - | - | 01 | Attendance |
| | | MUSA 103 TH | 02 | _ | - | 01 | Register |
| | | MUSA 105 PR | 02 | _ | 04 | 01 | 100515101 |
| | | MUSA 102 FR MUSA 104 PR | 03 | | 04 | 01 | |
| | | MUSA 104 PK | 05 | - | 04 | 01 | |

1.2.5 Prompt Communication of Assessment/Results to students

| Response | Time Taken | Points Claimed |
|--|------------------|-------------------|
| The internal assessment/results are immediately communicated to the students during the classes by the teachers (within a week). The records are maintained by the teachers in their attendance resisters. Their internal assessments are also displayed on the notice boards by the respective departments. | Within 7 days | 06 |

1.3.1 Average percentage of students enrolled in Add-on/Certificate programs as against the total number

| Name of Add on /Certificate programs offered | Course Code (if any) | Year of offering | Duration of course | Number of students enrolled in the year | Documentary proof | Points Claimed |
|---|-------------------------|------------------|---------------------------|---|----------------------|-------------------|
| 1.Certificate | 1 | 2023 | 6 Weeks (30 | 10 3 | Notice and | |
| Course in | | -248 | Hours) | 20 | Certificates | 2.5 + 2.5 |
| Computer | | 6 | (4 th November | 6 | Issued to the | |
| Essentials | | | onwards) | an | Students | |
| 2.% of students | | | र देदाति वि | | | |
| benefited (30%) | | | | | | |

1.3.2 Students completed MOOCs/spoken Tutorial/NPTEL/Other courses offered by recognized organizations

| Programme Name | Duration | Numbers of students Benefited | % of students benefited | Documentary proof | Points Claimed |
|----------------|----------|-------------------------------------|-------------------------------|----------------------|----------------|
| | | | | | |

| 1.4 | Stud | lent | Feed | back |
|-----|-------|------|------|------|
| | N°°°° | | | |

| Feedback | % | Numbers of Participants | Documentar y proof | Points Claimed 22 |
|---------------------------------|---------|----------------------------|--------------------------|-------------------------|
| Student satisfaction | | 72 | | |
| Teaching Evaluation by students | | 58 | | |
| Student Feedback on College | | 90 | Google Form Responses | |
| Sample Size | 20-25% | | (IQAC Mail) | 4 |
| Student satisfaction | 91-100% | | | 10 |
| Action on feedback | 81-100% | | | 10 |

Report of Action Taken on Feedback

Teachers' and Institutional Evaluation by Students:

Students are given the opportunity to provide their feedback on the performance of teachers and the institution. As per the procedures outlined by the IQAC, the feedback forms are shared with the students online through Google forms.

The questionnaire is structured to elicit responses for parameters like subject knowledge, communication skills, discipline and work-ethics, curriculum, fairness of internal evaluation process, institutional interest in promoting internship, student exchange, field visit opportunities, extra-curricular opportunities, soft skills, life skills and employability skills teaching and mentoring process, use of ICT tools, etc. to provide effective mentoring and career guidance to students and grade the teacher's ability in creating an interactive, discussion-oriented and democratic classroom.

These forms are then evaluated by the IQAC and the Principal of the institution. They analyse all the reports and meet with teachers with constructive feedback and corrective action.

The following table gives an account of the considerations and action taken on the feedback of students:

| Action | Taken | on | Feedback | |
|--------|--------|----|------------|--|
| | 1 unun | | I COUDUCIN | |

| Category | Feedback Obtained | Action Initiated/Taken |
|---|--|---|
| Students Feedback on Teachers' Performance | • Curriculum gaps are identified | • Expert lectures and workshops are arranged for the students to fill up the gaps |
| | Needs of weak students to be addressed Extent of interaction during the classes Redressal of students' grievances | Remedial Classes conducted Group Discussions and Presentations are conducted Personal guidance and counselling provided to the students as and when required |
| | He will a start of the start of | A F |
| Student Feedback on Institutional Facilities | Less usage of various ICT tools Less opportunities of internships, skill development opportunities Less practical exposure and exposure to recent trends and technology, industrial training | Teachers are encouraged to enhance use of ICT Tools in the teaching learning process. Soft Skills class initiated for the benefit of the students Field Visits undertaken |
| | Lack of e-resource in the library Need to provide self learning opportunities | Sharing of e-resources available with the faculty members and proposal for the creation of e-corner in the days to come Students are being enrolled for NPTEL and SYWAYAM courses. |
| | • Network related issues | • College is working to update Wi-Fi facilities. |

1.5 Examination Results

| Class | No of students appeared in the Annual Examinatio n | Numbers of students Passed | % of students Passed | % of students with A grade and above | No of students in University Merit | Docum entary Proof | Points Claimed |
|--------------|---|-------------------------------------|----------------------------|--|--|----------------------------|-------------------|
| | 160 | 129 | 80.62 | 61 | - | Univers | 09+08+0 |
| BA I | | | | (38.125%) | | ity Gazette | =17 |
| BA II | 87 | 81 | 93.10 | 56 (64.37%) | - | and the results | |
| BA III | 88 | 88 | 100 | 83 (94.32%) | - | compile d at college | |
| B.Com I | 27 | 26 | 96.29 | 12 (44.44%) | - | level | |
| B.Com II | 20 | 20 | 100 | 13 (65%) | - | | |
| B.Com III | 15 | 15 A SPIR | 100 | 13 (86.67%) | - | | |
| B.Sc I | 07 | 06 | 85.71 | 02 (28.57%) | - | | |



CRITERION -2

2. Student Support, Services and Progression 1. Pre and Post Admission Counseling:



Documentary Evidence https://drive.google.com/drive /folders/13ZQamUu-

| Name of activity | Activity Performed | Documentary Proof | Score Claimed |
|---|--|---|---|
| i. Admission schedule, courses available, student intake, eligibility conditions communicated through various media. | Communicated through: Website, WhatsApp groups of students, Notice board, Prospectus. | College Website Prospectus Notices (Annexure 2.1.i) | i. = 05 ii. = 10 iii. = 10 Total = 25 |
| ii. Pre admission Counseling. | Pre admission Counseling at schools GSSS Dhami, GSSS Bathalag, GSSS Danoghat, Ghanagughat,GSSS Darlaghat. | Annexure 2.1.ii (Pre admission Counseling Report) | |
| iii. Student oriented about requirements of credits per course and CCA and other requirements post admission. | Through: Prospectus, Induction Meeting. | Annexure 2.1.iii (Induction Meeting Report) | |

2. Scholarship Schemes

| Name of activity | Activity Performed | Documentary Proof | Score Claimed |
|--|--|--|---------------------------------------|
| i. Awareness about different Scholarship Schemes. | Through: Induction Meeting, WhatsApp groups of Students, Prospectus, Notice board. | Annexure 2.2i. (Notices) Annexure 2.1.iii (Induction Meeting Report) | i. = 5 ii. = 0 Total = 5 |
| ii. Scholarships other than Government Schemes | Nil | | |

3. Sports and Cultural Activities

| Name of the Activity | Activity Performed | Documentary Proof | Score Claimed |
|--|---|---|----------------------------------|
| i. Sports | % of students participating in sports activities More than 20% (84 students participated in 10 Inter College Championship) Inter university participation in 1 game and Inter college participation in 9 games. | Annexure 2.3.i (Sports Report) | |
| | 80 students participated in various sports activities 10 students participated in Marathon Organized by State AIDS Control Society | Annexure 2.4.iii (Red Ribbon Club Report) | i. = 10 ii. = 10 iii. = 12 |
| ii . Cultural | % of students participating in cultural activities More than 20% | Annexure 2.3.ii (Cultural Reports) | Total = 32 |
| | Participation in Youth festival Group-2; students participated) Organization of cultural event Samagam, | Annexure 2.4.i (NSS Report) | |
| | (27students participated) or centre factor 3. Freshers' Social to Welcome 1st year and Cultural event to bid farewell to 3rd year students. (70 students participated) | | |
| | 4. in Raj Bhasha Pakhwara organized by LAC Department of H.P. (03students participated) | | |
| | 5. Cultural Fest by NSS Volunteers during Annual Camp. (57students participated) | | |
| iii. Medal won in Sports & Cultural | Medals/Prize won in Sports/Cultural activities b. State/Inter college 4 medals in Taekwondo and 1 medal in wrestling. | Annexure 2.3.i (Sports Report) Annexure | |

| Activities | Third Prize in Western Group Song Third Prize in Non Percussion Instrumental Music c. Silver Medal in Marathon -Red Run | &2.3.ii (Cultural Reports) |
|------------|---|--|
| | organized by State AIDS Control Society | Annexure 2.4.iii (Red Ribbon Club Report) |

4. Students Participation in NSS, Rangers & Rovers/ Clubs:

| Activity | Proof | Points Claimed |
|--|---|---|
| NSS, Rovers & Rangers, Road Safety, Red Ribbon/Eco Club/Youth Red Cross/Societies | Annexure 2.4.i (NSS Report) Annexure 2.4.ii (R& R Report) Annexure 2.4.iii (Red Ribbon Club Report) Annexure 2.4.iv Road Safety Club Report) | NSS = 4, R & R = 4, Road Safety =4, Red Ribbon, etc. = 4 Total = 16 |

5. NSS, Rovers & Rangers: Participation in

| Name of the Activity | Activity Performed | Documentary Proof | Score Claimed |
|----------------------|---|---------------------------------|-------------------------|
| NSS | i. Zonal Pre RD Camp Ms. Ashmita Pal attended North Zone Pre-Republic Day Parade Camp at Fatehabad, Haryana. | Annexure 2.4.i (NSS Report) | i.= 10 Total = 10 |
| NSS | ii. State Camp4 volunteers attended State Camp atGC Banjar, Kullu. | Annexure 2.4.i (NSS Report) | |
| Rovers & Rangers | iii. Nipun Camp (State Level) at Rewalsar, Mandi | Annexure 2.4.ii (R&R Report) | |

| Name of the Activity | Activity Performed | Documentary Proof | Score Claimed |
|---|--|--|-------------------|
| i. Awareness Programmes Organized | Sh. Chetan Shayam, Director Moksh Foundation Rehabilitation Centre, lectured 57 NSS volunteers in Ghalog, Shimla. | 1.& 2. Annexure 2.4.i (NSS Report) | i. = 4 ii. = 4 |
| | NSS volunteers organized an Anti Drug awareness at adopted village Maharavag involving 57 students. Lecture on Drug-Awareness by Brahamkumari, organized by Literary Society for <i>all college students</i>. Skit on Drug-Awareness by students at GCCM Shimla. | 3Annexure 2.6.i.3 (Reports Literary Society.) Annexure 2.6.i. (Reports Literary Society.) | Total= 8 |
| ii. % of Students Benefited | 1.= 57, 2. =57, 3.All Students, 4 =09. More than 50% | | |
| 7. Gender Equit | y: | शिमला | |

6. Anti-Drugs Awareness Programmes:

7. Gender Equity:

| Name of the Activity | Activity Performed | Documentary Proof | Score Claimed |
|---|---|--|---|
| i. No. of programmes organized | No. of programmes organized: Four 1.World Breastfeeding Week, 2. Lecture on POSH Act, 3. Lecture on Cyber Crime, 4. Nukkad Natak on Female Foeticide & Women Empowerment | Annexure 2.7.i.1 Annexure 2.7.i.2 Annexure 2.4.i.3 | i.= 3 ii.=3 iii.=2 Total= 8 |
| ii. % of students benefited | More than 20% | As above | |
| iii.Women anti sexual harassment committee | Constituted as per norms | Prospectus Annexure 2.7.iii | |

8. Mentor- Mentee Groups- Yes

| Sixteen mentor-mentee groups were formed for 450 students | Score Claimed |
|---|---------------|
| to guide them through both their academic journey and | |
| personal development. On average, three sessions were | 08 |
| conducted by each mentor | |

9. Coaching for national Level Competitive Examinations: 10. Remedial classes/ Bridge Courses:

Le

| Name of the Activity | Activity Performed | Docume ntary Proof | Score Claimed |
|----------------------|--|--------------------------|------------------|
| Remedial Classes | Remedial classes on communication skills and grammar for all classes conducted by Dr. Santosh Thakur % of students benefited= more than 20% | Annexure 2.10 | 10 |

11. Capacity Building of students:

| Name of the Activity | Activity Performed | Documentary Proof | Score Claimed |
|--|--|--|-----------------------------|
| i. Capacity Building of Students: i. Life Skills (Yoga, Martial Arts, etc.) | Computer Essentials Certification, Course Coordinator: Dr. Naveen Thakur. 2. Taekwondo coaching session by Physical education Dept. | Annexure 2.11.i.1 (Computer Essentials Report) Annexure 2.11.i.2 (Taekwondo Coaching Session Report) | i.=10 ii.=10 Total=20 |
| ii. Language-cum- Aptitude Development programmes | Capacity Building and Career Building workshop. | Annexure 2.11.ii | |

| Name of the Activity | Activity Performed | Docume ntary Proof | Score Claimed |
|--|--|--------------------------|------------------|
| 1.No. of Career Counseling Sessions organized | 01 | | 4 |
| ii. Number of Placement Drives | Campus Placement Drive in collaboration with Summer Hill Technology Coderootz Group on 25- | ii | 02 |
| iii. Self Employment Modules Organized | 07-2023 No | Annexure 2.12.ii | 00 04 |
| iv.Number of student benefited | <50% | A1 | |
| 13. Student Progression: | A A A A A A A A A A A A A A A A A A A | | |

12. Career Counseling & Placement Cell

| Name of the Activity | Activity Performed | Documentary Proof | Score Claimed |
|---|---------------------------------------|-------------------|---------------|
| i. % of students opted for Higher Education | % of students benefited = up to 20 | Annexure 2.13.i | 4 |
| ii. Students Clearing National Level Exam | NIL किया दवा | त निवज्यम | |

14. No. of Co-curricular and Sports Activities Organized:

| Name of the Activity | Activity Performed | Documentary Proof | Score Claimed |
|---------------------------------|---|---|------------------|
| ii. Inter- College Events | HPU Inter-College Taekwondo Championship | Annexure 2.3.i (Sports Report) | ii. =6 iii.=9 |
| iii. Intra-College Events | Sports activities organized Organization of cultural event Samagam, Freshers' Social to Welcome 1st year students | 1. Annexure 2.3.i (Sports Report) 2., 3. & 4. Annexure 2.3.ii (Cultural Report) | Total=15 |
| | 4.Cultural event to bid farewell to 3rd year students. 5. Departmental Co-Curricular Activities | 5. Annexure 2.14.5 (Reports of Departmental Activities) | |

15. Annual Prize Distribution Function:

| Name of the Activity | Activity Performed | Documentary Proof | Score Claimed |
|---------------------------------------|-----------------------|--|---------------|
| Annual Prize Distribution Function | Yes | Annexure &2.3.ii (Cultural Reports) | 10 |

16. College Magazine:

| Name of the Activity | Title | Documentary Proof | Score Claimed |
|-------------------------------|------------|-----------------------------|------------------|
| College Magazine Published | Nav Palash | Copy of College Magazine | 10 |

17. College Website:

| 17. College Website: | the second secon | A tanni ta | |
|--------------------------------------|--|----------------------|---------------|
| Name of the Activity | Web address | Documentary Proof | Score Claimed |
| College Website Updated regularly | https://gdcdhami.ac.in/ Yes | College Website | 10 |

CRITERION-3

3. Infrastructure & Resources



Documentary Evidence https://drive.google.com/drive /folders/1loie21oxJAIMJvaZITk

| S.N. | Activity | y | No. if Items | Description | Total Score |
|------|---|---|---|---|--------------------------|
| 1. | Classro | ooms Classrooms well maintained | (i) Class Room- 8(ii) Lecture Theater- 6 | (i) Eight class rooms with capacity of 120 students (ii) Six lecture Theatre with capacity of 120 students Note:- All Class Rooms & Lecture theatre are well maintained | 10 |
| 2. | Librar | y Facilities | | I (i) Text Books- 520 | 1+3+3+ |
| | i. ii. iii. iii. iv. v. v. vi. | Whether adequate print books available Whether newspaper, magazines and journals available Whether access to e-resources available Seating Capacity in the Library Usage of library sources Digital library having at least 5 | I(i) No. of Text Books520 I(ii) No. of Reference Books 243 II- 04 III- nil IV- 60 V- 100% | (ii) Reference Books- 243 (iii) General Books- 1172 II News Paper- (i) Tribune (ii) Indian Express (iii) Amar Ujala (iv) Dainik Bhaskar II Magazines (i) Pratiyogita Darpan (ii) CSR (iii) India today <i>II</i> Journals (i) Down the Earth (ii) Kender Bharti III – Nil | 4+7+0= 18 |
| | | computer with internet facility | | IV More than 10% V- 100% VI- Nil | 5.0.5 |
| 3. | i. | cilities: No. of Interactive Panels/No. Multimedia Projectors/K-Yan | i. 4+1=5 ii. more than 50% | I (i) Interactive Panel- 04) (ii) K-yan- 01 | 5+0+5+ 5+5= 20 |
| | ii. iii. | % of teachers using ICT facilities No. of students benefitted from ICT facilities | iii. more than 50% iv. –No v - Yes | II Less than 50% III more than 50% IV –No V 100% | |

| r | 1 | | | , |
|----|----------------------------|--|------------------------------------|----------------|
| | iv. Internet | | | |
| | connections/Lease | | | |
| | d Line/ Wi-Fi | | | |
| | campus (Yes/No) | | | |
| | v. Use of ICT | | | |
| | facilities | | | |
| 4. | Facilities for Specially- | | i. Ramp to 1 st floor, | 2+2=4 |
| т. | abled Students: | I Yes | Supporting railing | 2+2-4 |
| | i. Ramps/Wheel | I Yes | available. | |
| | - | 11 1 65 | | |
| | chairs/Support | | ii. Separate Washrooms | |
| | railing | | available on 1 st floor | |
| | ii. Separate | | | |
| | Washrooms | | | |
| 5. | Sports Facilities: | | i. HPU Inter College | 8+4+4+ |
| | i. No. of games / | i. more than 5 | Taekwondo (M&W)was | 0=16 |
| | sports activity | | organized, National | |
| | conducted | ii. Yes | Sports day celebrated, | |
| | ii. Indoor sport | | Camps for, Kho- Kho, | |
| | facilities | iii. Yes | Kabaddi, Badminton, | |
| | iii. Adequate sport | ती मिश्रान - | Cricket, Taekwondo etc. | |
| | equipments | iv. Nil | organized in the college | |
| | iv. Gymnasium | 13 | before inter college | |
| | | ••••:1:1:1. | championship. | |
| | The second | ••• | ii. Indoor facilities for | |
| | 42 | She E. | Table Tennis, | |
| | | | Badminton, Taekwondo, | |
| | E | | Chess etc. available. | |
| | 1 | | ~ | |
| | cts . | | iii. Adquate equipment | |
| | No. | 6 | for Kabaddi, Badminton, | |
| | | a the | T.T., Chess etc available. | |
| | | ^थ ¹ देदाति वि ^न | iv. Not available | |
| 6. | Auditorium/Hostels/Semi | I Yes | i. Auditorium available | 4+0+0+ |
| | nar Hall/Staff Quarters | | ii. Hostels – Not | 4= 8 |
| | The second second | II No | available | |
| | A State A Come I am | III No | iii. Staff Quarters- Not | |
| | | IV yes | available | |
| | (1000) | | iv. Seminar Hall- | |
| | | | available | |
| 7. | i. Laboratories with | i. yes | i. Equipments in lab: | 10+10 |
| | Adequate Equipment | ii. 100% | Chemistry - Adequate | =20 |
| | According to Syllabus | | Physics - Adequate | |
| | g | | Botany -Adequate | |
| | ii. Usage of available Lab | | Zoology -Adequate | |
| | Infrastructure | | Geography- Adequate | |
| | | | Music - Adequate (I | |
| | | | | |
| | | | Music (V)_ Adequate | |
| | | | Phy. Edn- Adequate | |
| 0 | | | ii. 100% | 0.5 . 7 |
| 8. | I Adequate numbers of | I (i) In the office- | I (i) | 2+5= 7 |
| | computers | 05 | | |

| 9. | II Usage of computer Hardware Canteen , Staff Room /Faculty Room, Space For NCC, NSS, Rangers & Rovers, Examination Room, Medical Care Facilities | I (ii) In the lab- 10 II 100% (i) Canteen – Yes (ii) Staff Room Yes (iii) Room(NSS)- Yes (iv) Room(R & R)- Yes (v) Faculty Room- Yes (vi) Examination Room- Yes (vii) Medical Care | I (ii) One system per 41-50 II 100% (i) Canteen – available (ii) Staff Room - available (iii) Room(NSS)- available (iv) Room(R & R)- available (v) Faculty Room- available (vi) Examination Room- available | 10 |
|----|--|---|---|----|
| | | Room -No | (vii) Medical Care Room – not available | |
| 10 | Documentation of Academic, Co- Curricular and Extra Curricula achievements of students and staff on regular basis | Yes | Academic, Co- Curricular and Extra Curricula achievements of students and staff members has been documented well by all the departments on regular basis. (Refer to Criteria 2) | 20 |

CRITERION-4



Documentary Evidence

https://drive.google.com/drive /folders/1YNOwIClbE-

Institutional Management 4. Institutional Management (Score 220)

| Sr. No. | Activity | Distribution of Score | Description | Points Claimed | Documentary Proof |
|------------|---|---|--|-------------------|---|
| 1. | Institutional Vision: i. Vision Document ii.Institutional Development Plan (IDP) iii. Plan of Action for above | 6 points each | i. Details Documented in Vision Document. ii. Details are documented in various departmental registers. iii. The principal directs the action plan at the time of each academic session, with weekly/ monthly meetings held to monitor its plan of action. | 06 06 06 | i. The Vision Document is enclosed (Annexure 1) ii. Supporting documents are enclosed (Annexure 2) iii. Supporting documents are in the staff meeting register, and proofs are enclosed |
| 2. | IQAC: i. No. of meetings per year ii.No. of programmes organised (Trainings, workshops, IPR, etc.) | i. 4 meetings = 6; 3 meetings = 4 ii. 2 per activity (Max. 6) | i. The IQAC conducted four meetings during the 2023-24 session. 1) 07-07-2023 2) 28-09-2023 3) 10-11-2023 4) 28-02-2024 ii. Various trainings, workshops, and seminars were conducted during the 2023-24 session. 1. A Seminar on Financial Literacy (October 11, 2023) 2. Workshop on'Brāhmī Script' (November 22 to 28, 2023) 3. Special Lectures/ Seminar during Annual Camp by NSS Proofs are enclosed (December 25 to 31, 2023) | 06 | (Annexure 3) The details of the IQAC meetings are documented in the IQAC register. i) A Seminar on Financial Literacy ii) Workshop on 'Brāhmī Script' iii) Special Lectures/ Seminar during Annual Camp by NSS Proofs are enclosed (Annexure 4A, 4B & 4C) |
| 3. | Management of Institutional Funds: i. Funds (BF, AF. PTA etc.) used/ spent for Institutional Development / student welfare | i. Used >90% of the funds collected annually -10; 71-90%-8; 51-70%-6; 31-50% 4; <30%-0 | BF details: Session 2023-24 Collected = 58,397/- Used/Exp. = 53,467/- Percentage = 91.55% AF details: Session 2023-24 Collected = 168,884/- Used/Exp. = 90,414/- Percentage = 53.54 % PTA details: Session 2023-24 Collected = 4,28,923/- Used/Exp. = 3,61,848/- Percentage = 84.36 % | 08 | BF = 91.55% AF = 53.54 % P.T.A = 84.36 % Average = 77.07 % Details are recorded in the cash books/office records. |

| | ii. | Periodic audit | Yes= 2 | | 00 | N.A. |
|----|----------------------|------------------------------|--------------------|---|-----|---|
| | iii. | Settlement of bills/ | . Yes=4 | | 04 | Details are recorded in the cash |
| | | advances | | | | books/office records. |
| | | within a specified | | | | |
| | | time frame | | | | |
| 4. | | Redressal of nd Employees | | | | |
| | i. | Redressal | i. 10 | No complaints have been | 10 | N.A. |
| | | within week | | recorded. | | |
| | ii. | Redressal within month | ii. 04 | | | |
| | iii. | No redressal | iii. Nil | | | |
| 5. | Clean and Campus: | Clean | | | | |
| | i. | Green | i.= 6 | i. Tree plantation | 06 | Situated in various |
| | | initiatives of | | ii. Minimum use of plastic | | areas across the |
| | | the institution (at least 3) | | iii. Wet waste management | | college. |
| | ii. | Cleanliness | ii. Excellent =10; | i. The building, campus, and | 10 | Situated in various |
| | | in washroom, | Satisfactory = | washrooms are newly constructed, | 10 | areas across the |
| | | buildings/ | 06; Poor | ensuring that all facilities are in excellent condition and well- | | college. |
| | | Campus | | maintained. | | |
| 6. | Facilities fo | or Students: | 8 | F. A | | |
| | i. | Common | 3 for each | i. The building is newly | 18 | Situated in various |
| | ii. | room for girls Adequate | facility | constructed, ensuring sufficient facilities for the students, such as a | | areas across the college. |
| | | toilets as per | E. | common room for girls, Adequate | | conege. |
| | | students' | E. | toilets as per students' strength, | | |
| | iii. | strength Sanitary | | Sanitary napkin vending machine/incinerator regularly put | | |
| | | napkin | | in use, CSCA room with proper | | |
| | | vending | | furniture, student centre for co- | | |
| | | machine/inci nerator | | curricular activities and its regular usage, and regular use of | | |
| | | regularly put | | the playground. | | |
| | :_ | in use | | | | |
| | iv. | CSCA room with proper | | | | |
| | | furniture | | | | |
| | v. | Student | | | | |
| | | centre for co- curricular | | | | |
| | | activities and | | | | |
| | | its regular | | | | |
| | vi. | usage Regular use | | | | |
| | , 1. | of | | | | |
| L | | playground | | | ~ - | |
| 7. | Regular Uj | pdation of oks/ Service | Yes=3 | Details of the service book/ service records are recorded in the | 03 | Service book/ service records are available |
| | Records | UND DELVICE | | college office. | | in the college office. |
| 8. | Timely Sub | omission of | Yes=3 | Details of the ACRs submission | 03 | ACRs submission |
| | ACRs | | | are recorded in the college office. | | details are available in |

| | | | | | the college office. |
|-----|---|--|--|------------------------|--|
| 9. | Prompt Response to Official Correspondence | Yes=5 | Details of the official correspondence are recorded in the college office. | 05 | Various records of the official correspondence are available in the college office. |
| 10. | Proper maintenance of official records (Cash Book/Stock Registers, Fund Registers, Leave Records, Fine Fund etc.) | Yes=10 | Details of the official records are recorded in the college office. | 10 | Various official records are available in the college office. |
| 11. | Proper records of the students attendance and CCA | Yes=10 | Records of students' attendance and CCA are maintained in the departmental files of respective teachers. | 10 | Proofs are enclosed (Annexure 5) |
| 12. | Whether ranked by NIRF, Other Agencies | Yes=10 | No | 00 | N.A. |
| 13. | Whether accredited by NAAC | A and above (Level 4 or 5)=20 B+ & B++ (Level 3) =16 B (Level 2) = 12 Accredited (Level 1) = 10 | No धामी स्थित 16 स्थ | 00 | N.A. |
| 14. | Whether AQARs are being submitted as per timeline annually or not | Yes = 12 No = 0 | No | 00 | N.A. |
| 15. | Recognition for Exemplary Contributions by the Staff and Students | 4 points each | i. 'SAMAGAM-2023' was organised by the college, where the institute honoured NSS and Rangers & Rover's students. ii. During the annual day celebration, The college also honoured the top volunteers of the session, as well as the best performers in sports, cultural activities, and academics. | 08 | i. The lists of honoured students/descriptions of the items are attached (Annexure 6) i. The lists of honoured students are attached (Annexure 7) |
| 16. | Involvement of Stake Holders: i. PTA ii. OSA | i) PTA constituted as per norms = 1 PTA supportive = 1 Significant contribution of PTA (enclose documentary proof) = 10 | i. The PTA has been established in accordance with the norms and has played a supportive role throughout the session. ii. The PTA made significant contributions during the 2023-24 session, including financial support for cleanliness workers, construction of benches and a stage, provision of electronic equipment for the IT lab, and donations to the Chief Minister's Relief Fund. i. The OSA has been established in accordance with the norms | 01+01+ 10+4 = 16 | i. The PTA executive is recorded in the PTA register. i. The details are recorded in the PTA register. ii. The details of the Chief Minister's Relief Fund are enclosed. (Annexure 8) |

| | | ii) OSA framed as per norms = 1 Financial | | 01 | The OSA executive is recorded in the OSA register. |
|-----|--|---|--|----|--|
| | | Frinancial contribution or equivalent (in kind) per 100 Alumni of Rs. 25,000/- per annum = 3 Non financial contribution (Career couselling, talk, intetractive session/ facilitation in placement of students etc. on regular basis) = 4 | THE FEEL | 04 | |
| 17. | Feedback by Stakeholders other than Students and action taken thereon | Yes=4 | Feedback is periodically collected from parents and teachers concerning the college's academic, sports, and co- curricular activities, which was also obtained during the 2023-24 session. | 04 | Feedback and Action Taken Report |
| | | A Blank | ET Faran est | | |

18. Annual review meeting on students outcomes in academics, co-curricular, extra curricular and extension activities and action taken during next academic session for achieving excellence

Our Institution regularly conducts activities pertaining to academics, co-curricular and extension activities. The various Clubs, Societies, Departments, NSS and Rovers and & Rangers Units actively work towards conducting such activities. In the meetings of the IQAC and the staff meetings activities to be conducted, their reviews and the outcomes are discussed with the incharges of these societies, clubs and departments. The shortcomings and suggestions are then incorporated in the tentative activity schedule of the next academic session.

The following table presents an account of the activities, their outcomes and action to be taken for achieving excellence in the next academic session

| | Description of the Activity | Outcomes | Action to be Taken for achieving excellence | Documentary Proof |
|------------------------------|---|---|--|---|
| 1)Academics | | ते स्थित । | Score Cla | |
| 1Examination Results | Annual examinations results are an indispensable component of Academics. As per the Academic Audit report, results are quite satisfactory. But in certain subjects/areas a need towards extra effort was required. | and teaching learning were | Remedial classes for English from 24-26 October 2024. Need based counselling, attention to particular subjects. Efforts towards Numerical ability for Commerce students. | 1)Academic Audit report |
| Educational Trip/Exposure | 1) The dept of Physics planned for the session 2023-24 an educational trip to Government College Kotsherra on 4-12-2023 for hands on training, demonstration | exposure visit enabled the students with deep skill towards instruments and chemical handling. | To collaborate with other colleges so as to share resources and expertise. During the current session on 28-8-2024 visit to CSCL Science Shoghi museum was arranged so as to gain | Report CSCL science Museum visit & photographs |

| | and was f | opporation and | voluobla | |
|-------------------------|-------------------------------|-------------------|------------------|------------|
| | and use of | apparatus and | valuable | |
| | physics | experiments | insights of | |
| | laboratory | | models and | |
| | equipment's. | | displays somas | |
| | | | to understand | |
| | | | complex | |
| | | | scientific | |
| | | | principles. | |
| 3 Educational | Educational tour | The visit | To be self- | |
| Trip/Exposure | towards Laboratory | helped the | reliant in the | |
| | Exposure: | students in | months to | |
| | Department of | analyzing the | come. Efforts | |
| | Chemistry and | various | towards own | |
| | Zoology planned an | chemicals and | laboratory set | |
| | educational visit to | instruments | ups. | |
| | Government College | used for | 1 | |
| | Kotsherra on 5-12- | experiments. | | |
| | 2023 & 6-12-2023 so | F | | |
| | as to gain practical | | | |
| | skill and knowledge | रे स्थित 16 मीले | | |
| | regarding Laboratory | तास्थत 16 20 | | |
| | | ALA | | |
| | usage. | 1.1.1. | | |
| M-14: dia sim line surv | | Churche to Income | Mana | |
| Multidisciplinary | One week capacity | Students learnt | More such | |
| capacity building | building and Career | the art of soft | activities to be | |
| workshop | Orientation | skills, | planned and | |
| | Workshop for final | confidence, | executed in the | |
| | year students was | general | days to come. | |
| | convened w.e.f. | awareness and | In the month of | |
| | 01.03.2024 to | overall | November, | |
| | 06.03.2024 with two | personality | lecture on | |
| | technical sessions per | development. | communication | |
| | day with topics of | | skills was | |
| | relevance. | | planned and | |
| | | | exclusive two | |
| | | | days a week for | |
| | | | academic and | |
| | | | career | |
| | | | counselling | |
| | | | and workshops. | |
| | | | | |
| | | | | |
| Computer | To strengthen the | The course | In the month of | (Computer |
| Essential | academic abilities | enabled the | December one | Essentials |
| Certificate | and IT skills a six | students with | more computer | Report) |
| Course | week computer | the knowledge | essential | Toport) |
| | essential course was | of computer | certificate | |
| | designed for the | basic software | course will be | |
| | students from | like word and | coordinated for | |
| | | | | |
| | 4 th November 2023 | Excel. They | the students. | |

| | onwards | were able to | | |
|--------------------------------|---|---|--|---------------------------------------|
| | | make their | | |
| | | presentations | | |
| 2)Co-Curricular Activities: | Description of the Activity | Outcomes | Action to beTakenforachievingexcellence | Documentary Proof |
| Sports Activities | Taekwondo Championship 17- 19 th november 2023) | Prize winners in various championships | Students to be encouraged for participation and provision for coaching at college level | |
| Cultural Activities | 2.Organization of cultural event Samagam, 3. Freshers' Social to Welcome 1st year students 4.Cultural event to bid farewell to 3rd year students. 1)Organization of cultural event Samagam, (27students participated) 3. Freshers' Social to Welcome 1st year and Cultural event to bid farewell to 3rd year students. (70 students) on 20-10-2023 participated) | Students showcased their talents and creativity. | न्ता दिगमला (हि | (Cultural Reports) (NSS Report) |
| Various Competitions | Departmental Co- Curricular Activities. .A number of competitions ranging from elocution, poetry recitation, Just a minute, Quiz competition , poster/portrait making, slogan writing and PPT's on road safety were held for the studentsInter- Class competitions | Enhancing the creative skill and innovations of students. | | |

| | were held on 21-12- | | | |
|-----------------------------|---|--|--|---|
| | 2023 and 22-12- | | | |
| - | 2023. | | | |
| Various Lectures | Lecture on Posch | Sensitization | | |
| | | | | |
| 3:)Extension activities: | Act, Cyber crimes In the session following extension activities were organized: 1)Socio-economic and political survey was undertaken by the students of political Science and Geography department on dated 27-10-2023. About fifty students participated in the same. | political profile of the areas in and | More such surveys involving maximum participation. | Survey Report NSS Report Nipun Camp Report Red Cross Report |
| | , खहा स | techniques, eliciting responses and analyzing the data for the final results. | | |
| | 2)Nukkad Natak on female foeticide and women empowerment was performed by the students on 07.03.2024 and Nukkad Natak on Electoral Awareness was organised by the Electoral Literacy Club of the College | Sensitization and awareness | | |

| · · · · · · · · · · · · · · · · · · · | | | | 1 |
|---------------------------------------|------------------------|---------------|--------------------|---|
| | on 9-11-2023. | | | |
| | 3) Lecture on Drug | | | |
| | _ | | | |
| | Abuse and campaign | | | |
| | against Drugs was | | | |
| | held for the students | | | |
| | on 21-9-2023 by | | | |
| | Brahmakumaris local | | | |
| | unit. | | | |
| | | | | |
| | 4) In the Seven Days | | | |
| | special NSS camp" | | | |
| | the Perils of Drug | | | |
| | Abuse was explained. | | | |
| | 5) Anti Drug | | | |
| | awareness rally by | | | |
| | NSS voluntary at | | | |
| | adopted village | | | |
| | Maharavag. (57 | | | |
| | students | | | |
| | 6) Mega Plantation | 6) Green | 6) The | |
| | Drive was held on | Sensitization | plantation | |
| | 26-7-2023 in Kalani | Sensitization | drive followed | |
| | Dhar with | | by Post care | |
| | ha | | -1 - | |
| | participation from the | | Management | |
| | faculty members, and | A | by NSS | |
| | volunteers of NSS | | volunteers on | |
| | | | 5-1 2-2023. | |
| | 6) Participation in | | ap | |
| | Nipun Camps by both | | 1 | |
| | Rovers and Rangers | A | | |
| | at Riwalsar, Mandi | रदाति विगय | | |
| | , | | | |

CRITERION -5



Documentary Evidence https://drive.google.com/drive /folders/1xplluNO6aRfvcoN6IG

5. Best Practices, Innovation and Institution Distinctiveness

5.1 Best Practices Description & Outcome of Best Practices:

| SN. | Activity | Descriptions | Objectives | Outcomes | Docume ntary Proof | Score Claimed |
|-----|----------|---|--------------|---|--------------------------|------------------|
| | | Title of the Practice:1)Capacitybuilding of students2)Academic,Cultural and SocialLeadership | | | | |
| | | 1) Capacity building of students: The College emphasis on building and enhancing the capabilities of the students in the areas of :- General Awareness Linguistic Ability Numerical Ability Reasoning Ability and Critical Thinking ICT Based Skills Soft/Interperso nal skills Sensitization on cutting-edge issues. | धामी स्थित 1 | Ster same former (Soo | | 10 |
| | | 1.1.1 : Symposium on the quality in Higher Education : | | A "symposium on the quality in Higher Education" was organized in the College Auditorium on 30.09.2023. | Vision Docume nt | |

| C L b d t t t r r r | .2) Academic, Cultural and Social ceadership: It has een selected as a istinctive practice by ne College so as to stablish it as an istitution with social elevance and impact. The different activities | | | | 10 |
|--|---|---|---|--|----|
| | .1.3 : Six weeks omputer course : | To extend the reach and viability of education beyond the classroom | Six weeks computer certificate course was arranged for the students from 04.11.2023. | Course Details | |
| | .1.2 : One week apacity building and Career Orientation Vorkshop : | To align the teaching learning process with the needs of the students | One week capacity building and Career Orientation Workshop for final year students was convened w.e.f. 01.03.2024 to 06.03.2024 with two technical sessions per day. | Program me Schedul e & Attenda nce Sheet | |
| | | | The vision document highlighting the vision, best practices, local leadership & academic excellence was released by the Hon'ble PWD Minister Sh. Vikramadity a Singh. | | |

| undertaken in this segment. | | | | |
|--|--|--|---|--|
| 1.2.1 : Liaison with the Schools: | To develop strong relationship with nearby schools and provide inspiring and informative sessions with the students. | Conducted interactive sessions with school faculty and students to introduce college's academic programs, courses, admission process, facilities and also NEP- 2020. | Report/ photogr aphs of school liaison tour | |
| 1.2.2 : Adoption of Schools:- College has adopted two nearby schools as a part of its Academic Leadership Programme. There are Government Primary School Ghandal and Government Senior Secondary School Halog (Dhami). | To provide an ideal environmen t that encourages holistic developme nt through infrastructu re and personnel support. | Carried out cleanliness drive (removed the rubble around the School building). Regular visits. Fruits and eatables of nutritional value distributed among the students. Offer letter sent to Principal, GSSS Halog (Dhami) for academic collaborati on. Representa tion was made to DEE with regard to repair of | NSS Report Photogr aphs Copy of Offer letter Copy of represen tation | |

| | | school | | |
|---------|---------------------|-----------------------------------|---------|--|
| | | building. | | |
| | | | | |
| 1.2.3 | : Organizing | "College | Newspa | |
| Folk Fo | estivals :- | Cultural | per | |
| | | Fest'' was | Report | |
| | | organized on | | |
| | | 23.12.2023. | | |
| | | The students | | |
| | | of the | | |
| | | College show | | |
| | | cased their | | |
| | | talents by | | |
| | | Ghazals, | | |
| | | Folk songs, | | |
| | | Nati and the | | |
| | | local folk | | |
| | | "Gidda". | | |
| | | | | |
| 1.2.4 | | The Social | Program | |
| | ness campaigns | Science wing | me/ | |
| :- | र धामी स्थित | of the | Newspa | |
| | 1 Elis | College | per | |
| | | organized | Report | |
| | he will | awareness | | |
| | HT . | campaigns | | |
| | नातक | about Legal | | |
| | E | Literacy, | | |
| | H | Environment | | |
| | E | al | | |
| | 1 the second second | Degradation, | | |
| | No. | Aids and | | |
| | | Drug Abuse | | |
| | | | | |
| | था ददाति वि | and Gender | | |
| | पा ददाति वि | and Gender & Social Equity. | | |

2. Special Initiatives Taken For :

| Activity | Descriptions | Outcomes | Documentary Proof | Score Claimed 0+4+4+4+0+ 4 = 16 |
|---|---|--|----------------------|---|
| i) Energy conservation/ use of Solar energy | | | | |
| ii) Solid Waste Segregation/ Management | Dustbins have been placed in College Campus and classes to ensure cleanliness. College have compost basket for managing the biodegradable waste. | | | 4 |
| iii)Rain water harvesting | The Institution has rain harvesting system (tank). | धामी स्थित 16 मेरि | | 4 |
| iv) Plastic free campus | The goal of the Plastic F single-use plastics from co is to decrease plastic waste elements to achieve the goa responsibility: 1. Banning Single-U plastic straws, bags, and wa 2. Promoting Reusable of reusable containers, bags 3. Educational Programmets of plastic pollution | 4 | | |
| v) Blood Donation Camps | - | - | - | - |
| vi) Adoption of Village/Educ ational institutions | College has adopted a Village named <i>Marhawag</i> . | Cleanliness drive and an Anti-Drug campaign was organised in the adopted Village from time to time. | NSS Report | 4 |

3. Social Impact of Extension Activities (On the basis of Community Feedback):

| S.N. | Description | Objectives | Documentary Proof | Score Claimed |
|-------|---|------------|---------------------------------------|------------------|
| 3.1 : | Towards social responsibility, the staff members and students contributed and submitted a cheque of Rs. 1,11,000/- only in | | Receipt of Cheque Newspaper Report | 10 |

| | Chief Minister's Relief Fund on 31.08.2023 (After the floods & natural disaster, landslide etc.). | | | |
|-----|--|--|------------------------------|--|
| 3.2 | Electoral Literacy Club of the College organized Nukkad Natak for sensitizing the students regarding electoral awareness. | To make the students aware about Election Process. | Programme Report/Feedback | |
| 3.3 | <i>'Nukkad Natak'</i> on female foeticide and women empowerment was performed by the students on 07.03.2024. | To make the students aware about Women Rights and Women Empowerment | Programme Report/Feedback | |

4. Special New Innovative Initiatives Or Ideas Adopted in the College (Other than sr.no 5.2 above):

| G | D : :: | | | D (| |
|------------------|---|---|-------------|--|---------------------------------|
| S. | Description | Objectives | Outcomes | Documentary | Score Claimed |
| <u>N.</u> 4.1 | The College has set up a Museum and Archive Section, wherein, artefacts, objects, pictures, books and documents have been arranged. | To enable students and other visitors to develop and understandi ng of our past and how it shapes our future. | ददाति विनयम | Proof College Museum & Archive Section | <u>4+4+4+4 = 16</u> <u>4</u> |
| 4.2 | Organized a campus placement drive on 25.07.2023 for the final year students. The Director of the Summer Hill Technology Coderootz Group Coordinator Ms. Himani Goel interviewed 19 students out of which 06 students were selected for the placement. | | | Newspaper Report/ Photographs/ Acknowledgme nt Receipt | 4 |
| 4.3 | College has adopted a forest site at 'Kalani Dhar'. A floral tribute was paid to the Martyr's of Kargil War by | | | NSS Report/ Photographs | 4 |

| | organising a mega plantation drive in the month of July,2023 at Kalani Dhar and planted 60 trees of Oak on the adopted land. | | | | |
|-----|---|--------------|--|----------------------------|---|
| 4.4 | One day camp was organized for post-care of planted trees on 05.12.2023. | the survival | Volunteers mapped each plant, removed weeds and grass grown over and around them. | NSS Report/ Photographs | 4 |

5. Collaborations:

| | आमी स्थित 16 | | | | | |
|------|--|--|--|--|------------------|--|
| S.N. | | Description | Objectives | Documentary Proof | Score Claimed | |
| 1 | i. With Peer Educational/ Research Institutions | One week International Workshop on Brahmi Script was organized by GDC Dhami w.e.f. 22.11.2023 to 28.11.2023 in collaboration with Himachal State Museum Shimla and Department of Language, Art & Culture, Himachal Pradesh. | To make the students aware about ancient scripts and languages | Photographs/ Report on Brahmi Script | 5 | |
| 2 | ii. Other Government Bodies Industry | - | - | - | - | |

CRITERION -6

Faculty Profile & Research Activities 6.1 Teachers with Ph. D.



https://drive.google.com/drive /folders/1yLPMG1YiEv_xk-m-Q7KAAr2sEZOZ6mlb?usp=shari

| No. of Teachers | No. of teachers with Ph.D. | % of teachers with Ph.D. | Documentary Proof | Points Claimed 5/5 |
|--------------------|---|--|---------------------------|--------------------------|
| 19 | 14 | 73.68 | | 5 |
| | Dr. Anil Kumar Dr. Rajeev Kumar Dr. Santosh Kumar Thakur Dr. Praveen Kumar Dr. Gian Chand Dr. Kishori Lal | द्विवास्तिय धामी स्थित 16 द्विवास्तिय धामी स्थित 16 | Degree Photo Degree Photo | |
| | Dr. Vikrant Saklani Dr. Godawari Dr. Ramesh Chand Dr. Kavita Kumra Dr. Ujjawal Rathore Dr. Gaurav Sharma Dr. Naveen kumar Dr. Geeta Devi | मि. मिस्सम्प्रिय मिन्द्र मिन्द्र | Degree Photo | |

6.2 Teachers as Research Guide

Nil

6.3 No. of Orientation Programmes, Refresher Programmes, Faculty Development Programmes and Workshops (one week or more) Attended by Teachers

| Teachers' Name | Programme Attended | Date | Documentary Proof | Points Claimed |
|------------------------|---|--|--|-------------------|
| | | | | 10 |
| Dr. Gian Chand | International Workshop on Brahmi Scripts | 22-11-2023 to 28- 11-2023 | Certificate photocopy | |
| Prof. Namita Khagta | • International Workshop on Brahmi Scripts | 22-11-2023 to 28- 11-2023 | Certificate photocopy | |
| Dr. Godawari | One week National online workshop on "Nanomaterials for Sustainable Future" held at Maharaja Agarsen University, baddi , India w.e.f. 30 th Oct. to 4 th Nove.2023 One-week online FDP on the topic" Research Methodology-Tools and Techniques" held at SCVB Govt. College Palampur, H.P. w.e.f. 20 th Dec. to 29 th Dec. 2023. | 30 th Oct. to 4 th Nov2023 20 th Dec. to 29 th Dec. 2023. | Certificate photocopy Certificate photocopy | |
| Dr. Gaurav Sharma | Participated in online one week Faculty Development programme on "National Educational policy-2020" from 03rd to 9th October 2023 from Ramanujun College. Participated in Faculty Development Programme organized by S.C.V.B Govt. College Palampur from Dec 20th December to 28th December 2023. Participated in One Week | 3-9 Oct2023 20 th December to 28 th December 2023 | Certificate photocopy Certificate photocopy | |
| | Faculty Development | | Certificate photocopy | |

| | | 10.04 51 | [] |
|----------------|---|---|-----------------------|
| | Programme on NEP 2020: A | 19-24 February | |
| | Paradigm Shift in Higher | 2024. | |
| | Education from Govt. College | | |
| | Dharampur Mandi from 19- | • | |
| | 24 February 2024. | | |
| | | | |
| | | | |
| | | | |
| Dr Kishori | Participated as organizing | 22-11-2023 to 28- | Certificate photocopy |
| Chandel | secretary in International | 11-2023 | |
| | Workshop on Brahmi Scripts | | |
| Dr. Vikrant | Brahmi Script' | 22-28 Dec 2023 | Certificate photocopy |
| Saklani | | | |
| | • Innovative Teaching | | |
| | Strategies and Tools in Digital | 10 -16 April 2024 | Certificate photocopy |
| | Era | | |
| | 244 | | |
| Prof. Dinesh | Refresher Course in | 21.11.2023 to | Certificate photocopy |
| Sharma | 'Advanced Research | 02.12.2023 | Certificate photocopy |
| Sharma | Methodology' (w.e.f. | 02.12.2025 | |
| | 21.11.2023 to 02.12.2023) | · ···································· | |
| | from Teaching Learning | | |
| | Centre, Ramanuj College, | | |
| | Delhi | F. M | |
| Dr. Ujjawal | Faculty Development | 04-10/09/2023 | Certificate photocopy |
| Rathore | Programme on Academic | | 1 17 |
| | Research Writing' | 3 | |
| | Faculty Development | 08 | |
| | Programme on 'Artificial | ALL | |
| | Intelligence: Challenges and | 20-26/09/2023 | |
| | Opportunities in Research and | | |
| | Education | | |
| | | | |
| | Refresher Course in | 01/11/0000 | |
| | 'Advanced Research | 21/11/2023- | |
| D- N | Methodology' | 05/12/2023 | Castificate al. (|
| Dr. Naveen | Participated in One Week | 05-04-2024 to 15- | Certificate photocopy |
| Thakur | Faculty Development | 04-2024 | |
| | Programme on NEP 2020: Orientation & sensitization | | |
| | program under MMTTP, NIT | | |
| | Warangal | | |
| | Participated in One Week | | |
| | Faculty Induction program, | 12-18 Sep 2024 | Certificate photocopy |
| | SCERT, Solan, HP. | 12-10 Sep 2024 | certificate photocopy |
| Dr. Geeta Devi | | 21 -26 August | Certificate photocopy |
| | Faculty Induction program, | 2024 | continente photocopy |
| | SCERT, Solan, HP. | · = • - · | |
| L | ~ , ~ • • • • • • • • | | |

| Teachers' Name | Year | Programme Attended | Date | Documenta ry proof |
|---------------------------|-----------|--|---|---|
| Prof. Saachi Sood | 2021-2022 | Workshop on Capacity Building Programme on Soft Skills | 9-14 th August, 2021 | Certificate photocopy |
| | 2022-2023 | Workshop under Glorious Science Week | 22-28 th Feb, 2022 | Certificate photocopy |
| | | FDP on Going Glocal: Generating Concern for the State of Himachal Pradesh | 30 th May to 4 th June,2022 | Certificate photocopy |
| | | Refresher course in Geography | 6 th March -20 th March,2023 | Certificate photocopy |
| | | International workshop on Brahmi Script | 22 nd Nov-28 th Nov,2023 | Certificate photocopy |
| Prof. Dinesh | 2021-2022 | FDP on Financial Administration | 15-20/02/2021 | Certificate photocopy |
| Sharma | 2022-2023 | FDP on Blended Learning: Concepts and Tools | 21-27/05/2022 | Certificate photocopy |
| | | FDP on Contemporary Issues and Challenges in Higher Education | 23-29/03/2023 | Certificate photocopy |
| | | FDP on National Education Policy-2020 | 2 mil | Certificate photocopy |
| Prof. Namita Khagta | 2021-2022 | Workshop on "Capacity Building Programme on Soft Skills" | 9-14 th August, 2021 | Certificate photocopy |
| | | FDP on Quality Enhancement | 28 Nov. to 3 Dec, 2022 | Certificate photocopy |
| Dr. Godawari | 2021-2022 | RefresherCourseonManagingOnlineClasses &Co-creatingMOOCS 6.0 | 05-19/07/2021 | Certificate photocopy |
| | | Refresher Course in Chemistry | 29 Nov. to 13 Dec. 2022 | Certificate photocopy |
| Prof. Manila | 2022-2023 | UGC Sponsored Online Faculty Induction Programme | 8 Feb. to 12 March, 2022 | Certificate photocopy |
| Gupta | | FDP on "Advanced Pedagogical Techniques" Refresher Course in Political | 25June to 1July, 2022 26 Dec. 2022 | Certificate photocopy Certificate |
| Dr. | 2021-2022 | Science Training course on | to 9 Jan. 2023 28 Feb. to 20 | photocopy Certificate |
| Kishori Lal | | "Epigraphy of Ancient India" Workshop on "Capacity Building Programme on Soft | March 2021 9-14 th August, 2021 | photocopy Certificate photocopy |
| | | Skills" Workshop under Glorious Science week | 22 to 28 Feb. 2022 | Certificate photocopy |
| Dr. Kavita kumra | 2022-2023 | FDP on Revamping Emotional and Professional Paradigms for an Inclusive Approach to Holistic | 03-07/03/2022 | Certificate photocopy |

| | | Education | | |
|---------------------------|-----------|---|-----------------------------|--------------------------|
| | | FDP on Research Methodology | 18-24/04/2022 | Certificate photocopy |
| | | FDP on Blended Learning: Concepts and Tools | 21-27/05/2022 | Certificate photocopy |
| | | Refresher Course on MOOCs & E-Content Development (ID) | 13-25/02/2023 | Certificate photocopy |
| | | FDP in Contemporary Issues and Challenges in Higher Education | 23-29/03/2023 | Certificate photocopy |
| Dr. Vikrant | 2021-2022 | FDP on Financial Administration | 15-20/02/2021 | Certificate photocopy |
| Saklani | 2022-2023 | FDP: ENTREPRENEURSHIP ESSENTIALS | Jan-April 2022 | Certificate photocopy |
| | | FDP: Contemporary Issues and Challenges in Higher Education | 23-29, March, 2023 | Certificate photocopy |
| Dr. Ujjawal Rathore | 2021-2022 | FDP/Refresher Course in "Hindi" | 06-20 May, 2023 | Certificate photocopy |
| Dr. Gaurav | 2021-2022 | Refresher Course on ICT (Inter/Multi-Disciplinary) | 01-02-2021 to 13-02-2021 | Certificate photocopy |
| Sharma | | Refresher Course in Commerce and Management | 27 May to 09 June, 2022 | Certificate photocopy |



6.4 Projects/Patents/Fellowship/Associateships

| Name of Teacher | Project Type | | Title | | Funding | g Agency | Poir | nts Claimed |
|---------------------------|---|--|---|--|-------------|--------------------------|-------|-------------------|
| Dr. Kishori Lal Chande | Major l | Plates I Bhuri S | nscription in t Singh Museun | blished coper he collection of n Chamba H.P. | (Amoun | HR at 3 lakh) | | 10 |
| 6.5 No. | of Paper Prese | ented in | Conferences | / Seminars/ Sym | posia (in l | ast three y | ears) | |
| Teachers' Name | Title of the | Paper | Date | International National/Regio level | nal/State | Documen Proof | - | Points Claimed |
| | | | | | | | | 8 |
| Dr. Gian Chand | Between Information Technolog Fine Ar Analytical Mountain Folklore Himachal Pradesh Gender in in Bol Music Ind Digitalizat Music: Analytical Crime Women: Statistical Review Role of resources | gy and t: An l Study in of nequity lywood ustry tion of An l Study Against A Natural and System in le | 23-24 Feb 2024, 12-13 May 2023, 5-6 May 2022, 23-24 Dec.2022, 27-28 Aug.2021, 27-28 Aug.2021 | रिश्वत 16 माले कि जिन्ही कि साम कि सिंह दाति विजयम | हिमाला (हि | | | |
| Namita Khagta | Paper present International Conference o Development Mountains: Is Challenges ar Solutions title Tribal Govern | n in ssues, nd ed | 11-12- 2023 | International Co | onference | Certificate photocopy | | 2 |

| Dr. Godawari | Through PESA Act in Himachal Pradesh at Government College Darlaghat on 11-12-2023 Presented a paper entitled "Most Popular Investment Avenue among Horticulturists (A Case Study of District Shimla) in National Seminar on Rural Development in India: Challenges Vs Opportunities, held at G. C., Barwala, Panchkula on 29- 01-24. | 29-01-24. | National Seminar | Certificate photocopy | 1 |
|----------------------|--|--------------------|--------------------------|--------------------------|--------|
| | Presented a paper entitled "Harmful Impact of Pesticides on Biodiversity" in International Conference on "Recent Trends and Innovations for A Greener Future" held at NSCBM Govt. College Manipur (H.P.) on 9-10 Feb. 2024. | 9-10 Feb 2024 | International Conference | | 2 |
| Dr Kishori Lal | 9-10 Feb. 2024. Gaddi and Gujjar Tribes of the Western Himalayas :A Historical Perspective | 26-27, Sep 2023 | National Seminar | Certificate photocopy | 1 |
| | Presented a paper entitled An Analysis of unpublished Copper-plate Inscription of Raja Balabhadra | 28-30 Dec 2023 | Indian History Congress | | 2 2 |

| | Varman of | | | | |
|----------------------|---|------------------------|----------------------|-------------|---|
| | Chamba, HP, AD | | | | |
| Dr. Daisary | 1607 | ogth o | National Conforma | Certificate | 1 |
| Dr. Rajeev Sharma | • Paper presented in | | National Conference | photocopy | 1 |
| Snarma | National Conference | 28 th July, | | риосору | |
| | on Contemporary | 2023. | | | |
| | Trends in Business, | | | | |
| | Management & | | | | |
| | Entrepreneurship | | | | |
| | (NCCTBME-2023) | | | | |
| | on topic Impact of | | | | |
| | Tourism | | | | |
| | Development on | | | | |
| | Environment: | | | | |
| | Special Focus on | | | | |
| | Himachal Pradesh, | | | | |
| | 27 th & 28 th July, | | | | |
| | 2023. | TIR | रस्थित 16 मोलन क | | |
| | | Teres | ALLEY S | | 2 |
| | | 4 | | | - |
| Dr. Vikrant | • Presented a paper | 03 | National Seminar | Certificate | 1 |
| Saklani | titled 'Municipal | December, | E. SIH | photocopy | |
| | Solid Waste | 2023 | मला | | |
| | Management in | R | | | |
| | major cities of | 45 | 00 | | |
| | Himachal Pradesh: | Y . | | | |
| | An Assessment', in | े में हो र | दाति विनयः | | |
| | National Seminar, | | | | |
| | organized by | | | | |
| | Department of Bio- | | | | |
| | Sciences, GC | | | | |
| | Sarkaghat, Mandi, | | | | |
| | H.P. on 03 | | | | 1 |
| | December, 2023. | | | | |
| | • Presented a paper | | | | |
| | titled 'Opportunities | 27-28 July, | National Conference | | |
| | and Challenges in | 2023. | Inational Conference | | |
| | India's Booming Gig | | | | |
| | Economy', in | | | | |
| | National Conference, | | | | |
| | organized by, HPU | | | | |
| | Business School, | | | | |
| 1 | | | | | |
| | | | | | |

| | H.P., on 27-28 July, 2023. Presented a paper titled 'Impact of Stock Market Performance upon Economic Growth of India', in National Seminar, organized by Department of Commerce, COE, GC Sanjauli, Shimla-6, H.P. on 28-29 December, 2023. Presented a paper titled 'Sustainability and Redefining Business Practices', in National Seminar, organized by Department of Commerce, Central University of Haryana on 15-16 February, 2024. | 20-27 December, 2023. 15-16 February, 2024. | National Seminar | | 1 |
|----------------------|---|--|--|--------------------------|---|
| Prof. Saachi Sood | Smart City Shimla: Impact of Urban Land Use Changes Himalayan Architecture: Sustainable Way to Cope with Climate Change | 12/12/2023 28- 29/12/2023 | International conference National seminar | Certificate photocopy | 2 |

| Dr. Kavita Kumra | Opportunities and Challenges in India's Booming Gig Economy Municipal Solid Waste Management in major cities of Himachal Pradesh: An Assessment. | 28/07/2023 | National conference | Certificate photocopy Certificate photocopy | |
|---------------------|--|---|--------------------------|--|--------|
| | Empowerment of Mountain Women through Self Help Groups: A Road towards Sustainable Development Sustainability and Redefining Business Practices Sustainable business practices and the future of business in India | 11- 12/12/2023 15- 16/02/2024 26- 27/06/2024 | International conference | Certificate photocopy Certificate photocopy Certificate photocopy | 1 2 |
| Dr. Geeta Devi | Presented a paper entitled "On zeta- derivations of Additively Inverse Semirings" in "International Conference on Advances In Mathematical Sciences, Scientific Computing And Its Applications" organized by Department of Mathematics, Centre of Excellence, Govt. | March 22- 23, 2024. | International Conference | Certificate photocopy | 2 |

| College Sanjau Shimla March 2 23, 2024. | ıli, 22- | | |
|---|-------------|--|--|
| | | | |

| Dr. Ujjawal Rathore | Women Development in Mountain | 11-12/12/2023 | International conference | Certificate photocopy | 2 |
|------------------------|---|---------------|--------------------------|--------------------------|---|
| Prof. Manila Gupta | Progress in Literacy among Kinnaur Schedule Tribes: A Historical Perspective | 27-28/10/2023 | International conference | Certificate photocopy | 2 |
| | Disasters in Himachal Pradesh: A Historical Perspective | 20-21/11/2023 | National seminar | Certificate photocopy | 1 |
| | Issues, and Challenges with Development in Mountains | 11-12/12/2023 | International conference | Certificate photocopy | 2 |
| | Environmental Issues and International Politics | 28-29/12/2023 | National seminar | Certificate photocopy | 1 |

6.6 Seminars, Workshops, Conferences and Trainings Organized by the Institution

| Program | Date | International National/Regional/State level e | Documentary Proof | Points Claimed |
|---|---|---|-----------------------|-------------------|
| One Week International Workshop on Brahmi Script w.e.f. 22 th to 28 th November 2023 | 22 th to 28 th November 2023 | International | Report of Workshop | 6 |

6.7 Paper Publication

| Teachers' Name | Title of the Paper | Name of Journal/ Issue/ ISSN NO. | Weath er peer Review ed | Weath er UGC Care list Journa ls | Documentary Proof | Points Claimed 20 |
|----------------------|--|---|----------------------------------|--|----------------------|-------------------------|
| Dr Santosh Thakur | Published Paper on Conjugality: Problems and Promises Published Paper on Change of Gender Equation in "Dattani's Dance Like a Man": A Critique | Anusandhan Vatika/2230- 8938 Nations/0976 -5247 | yes | yes | Front page photocopy | 5 |
| Dr. Anil Kumar | Phytochemical profiling and evaluation of medicinal values of <i>Geranium</i> <i>Nepalense</i> Sweet from Himachal Pradesh, India | J. Indian bot. Soc./0019- 4468 | yes 37 | yes | Front page photocopy | 5 |
| Dr. Gian Chand | Published a Research Paper "Jaati Gayan Vidha: Kaishiki ke Paripreskshay Main" in Multidisciplinary National Peer- Reviewed / Refereed Journal Hill Quest, Vol, 10, Issue 01, January-June 2023, ISSN 2454-3144 (0) Published a | • ISSN 2454-3144 (0) ISSN 2320- 7175(0), | yes | NO yes | Front page photocopy | 2 5 |

| | Research Paper " | | | | | |
|------------|---|--|--------|-----|-------------------------|---|
| | Malav kaishik | | | | | |
| | (Malkauns) ki | | | | | |
| | Raginiyon ki | | | | | |
| | Avdharna: Dhyan Ke | | | | | |
| | Sandarbh Main" in | | | | | |
| | Swar Sindhu a | | | | | |
| | National Peer- | | | | | |
| | Reviewed / Refereed | | | | | |
| | Journal of Music, | | | | | |
| | Vol, 11, Issue 02, | | | | | |
| | July- December | | | | | |
| | 2023, ISSN 2320- | | | | | |
| | 7175(0), UGC Care | | | | | |
| | Listed | | | | | |
| Dr. Ramesh | A paper entitled, | ISSN 2664- | yes | yes | | 5 |
| Chand | "Potential of | 7559 | | | | |
| | Adventure Sports | त्र धामी स्थित | 6 202 | | | |
| | Tourism in Himachal Pradesh" published in | 10 | A FULL | | ge | |
| | International Journal | | . 3 | | Front page photocopy | |
| | of Sports, Health and | | | p | ont loto | |
| | Physical Education | | F. | | Fr ph | |
| Dr. Rajeev | • Paper published on | | yes | yes | | 5 |
| Sharma | National Education | International | al and | | | |
| | Policy 2020- on Higher | Journal of | | | | |
| | Education: SWOT | Emerging Technologies | A | | | |
| | Analysis in | and | 2 | | | |
| | International Journal of | | | | | |
| | Emerging | Research | | | | |
| | | | | | | |
| | Technologies and | (JETIR | | | | |
| | Technologies and Innovative Research | | | | | |
| | _ | (JETIR | | | | |
| | Innovative Research | (JETIR | | | | |
| | Innovative Research (JETIR). Volume 10,Issue 7, July 2023.Paper published on | (JETIR /2349-5162 | | | | |
| | Innovative Research (JETIR). Volume 10, Issue 7, July 2023. | (JETIR /2349-5162 International Journal of | | | | 5 |
| | Innovative Research (JETIR). Volume 10,Issue 7, July 2023.Paper published on | (JETIR /2349-5162 International Journal of Research | | | | 5 |
| | Innovative Research (JETIR). Volume 10, Issue 7, July 2023. Paper published on Workplace Spirituality: A Concept for Improving Business | (JETIR /2349-5162 International Journal of Research Culture | | | y | 5 |
| | Innovative Research (JETIR). Volume 10, Issue 7, July 2023. Paper published on Workplace Spirituality: A Concept for Improving Business Leadership in | (JETIR /2349-5162 International Journal of Research Culture Society | | | copy | 5 |
| | Innovative Research (JETIR). Volume 10, Issue 7, July 2023. Paper published on Workplace Spirituality: A Concept for Improving Business Leadership in International Journal of | (JETIR /2349-5162 International Journal of Research Culture Society (IJRCS)/245 | | | otocopy | 5 |
| | Innovative Research (JETIR). Volume 10, Issue 7, July 2023. Paper published on Workplace Spirituality: A Concept for Improving Business Leadership in International Journal of Research Culture | (JETIR /2349-5162 International Journal of Research Culture Society | | | . photocopy | 5 |
| | Innovative Research (JETIR). Volume 10, Issue 7, July 2023. Paper published on Workplace Spirituality: A Concept for Improving Business Leadership in International Journal of Research Culture Society (IJRCS), | (JETIR /2349-5162 International Journal of Research Culture Society (IJRCS)/245 | | | age photocopy | 5 |
| | Innovative Research (JETIR). Volume 10, Issue 7, July 2023. Paper published on Workplace Spirituality: A Concept for Improving Business Leadership in International Journal of Research Culture | (JETIR /2349-5162 International Journal of Research Culture Society (IJRCS)/245 | | | ıt page photocopy | 5 |
| | Innovative Research (JETIR). Volume 10, Issue 7, July 2023. Paper published on Workplace Spirituality: A Concept for Improving Business Leadership in International Journal of Research Culture Society (IJRCS), | (JETIR /2349-5162 International Journal of Research Culture Society (IJRCS)/245 | | | Front page photocopy | 5 |

| | • Paper published on A Study of Environmental Impact Of Tourism Development In Himachal Pradesh in International Journal of Current Science (IJCSPUB), Volume 13, Issue 4 December 2023. | International Journal of Current Science / 2250-1770 | | | | 5 |
|----------------------|--|--|-----|-----|-------------------------|---|
| Dr. Geeta Devi | • Published research paper, "On Multiplicative (Generalized) Semiderivations of Rings", Palestine Journal of Mathematics, 12 (3), 2023. • A study on derivations of inverse semirings with involution, "Proyecciones Journal of Mathematics" 2024; 43 (2), 383-400, https://doi.org/10.2219 9/issn.0717-6279-5627 .On symmetric generalised (θ , n)- biderivations of prime rings, Vol44(2024), pg no 73-91 https://doi.org/10.7151 /dmgaa.1450 | Journal of Mathematics 22195688 Proyecciones Journal of Mathematics/ 07176279 Discussiones Mathematica | yes | yes | Front page photocopy | 5 |
| Dr. Sarita Kumari | Cytological Studies on Two Species of Aphids Infesting Medicinal Plants From Kangra District of Himachal Pradesh. | The Journal of Cytology and Genetics/ 24 (NS) 1&2/0253- 7605 | Yes | Yes | Front page photocopy | 5 |

6.8 Teachers' Special Innovative Ideas

| Name of Teacher | Innovative Ideas | Description | Documentary Proof | Points Claimed |
|------------------|---------------------|--|----------------------|-------------------|
| Prof Kishori Lal | Archives Museum | The Archives showcase the cultural and social heritage This will provide valuable resources for students and faculty conducting research, allowing access to historical data, past publications, and academic materials. | Reports/ Photos | 5 |

6.9 Books Published/ Chapter in Books

| Name of Author | Title of Book/ Chapter | Publisher | ISBN | Publication Year | Documentary Proof | Points Claimed 10 |
|-------------------------|---|---|---------------|---------------------|-------------------------|-------------------------|
| Dr Santosh Thakur | • Published a book entitled Multi- Perspective Study of Major Characters in Five Plays of Arthur Miller | Vikas Prakashan | 9789395922593 | 2023-24 | Front page photocopy | 5 |
| Dr. Geeta Devi | Published a Chapter in a book "*- Derivations of Semirings", Recent Advances in Mathematical Sciences. Published | Ideal International E- Publication | 9789811005190 | 2023-24 | Front page photo | 2 |
| Dr. Kavita Kumra | Business Statistics and Mathematics | Kalyani Publishers | 9789355404923 | 2023-24 | Front page photo | 5 |

| Name of Teacher | Performed as/ Resource person/Member of Board of Studies/Subject experts | Name of activity/ Date | Documentary Proof | Points Claimed 10/10 |
|------------------------|---|---------------------------|----------------------------|----------------------------|
| Dr Praveen Jaret | • Performed at Gaiety Theatre, Shimla on 08-12-2023 in collaboration with Amateur Dramatic Club, Shimla | 08-12-2023 | Pictures of the event | 2 |
| | • delivered a Lecture on Music Therapy and Physics of Music on 11-03-2024 at Himachal Pradesh University, Shimla. | 11-03-2024 | Pictures of the event | 2 |
| Manoj Kumar | Resource person in the Induction Training Program at SCERT for School Lecturers, As a resource | 25 th Sep 2023 | Certificate photo | 2 |
| | person in service Training Program for Las and JLAs organized by SCERT | 11-16 Dec 2023 | Certificate photo | 2 |
| Dr. Kishori Chandel | • Subject expert/ Invited Speaker in the National Seminar on 'Tribal History: Issues and Perspectives in an Emerging World' at Dr. Ramdayal Munda | 28-30 August 2023 | Invitation letter photo | 2 |

6.10 Teachers Academic and Extension Activities

| | | | | i |
|------------|---------------------------------|------------------|--------------|---|
| | Tribal Welfare | | | |
| | Research | | | |
| | Institute,Ranchi, | | | |
| | Jharkhand-2023. | | | |
| | • Delivered a special | 18-22 October | Invitation | 2 |
| | lecture on 'Writing | 2023 | letter photo | - |
| | Styles of Ṭākarī Script' | | r r | |
| | in HC Rai Centenary | | | |
| | ArtFest at Gaiety, | | | |
| | Shimla-2023. | | | |
| | • Session presidential | 27-29 October | | |
| | Address on the topic | 2023 | Invitation | 2 |
| | 'Historicity of the | 2025 | letter photo | - |
| | Tribal Representation in | | I III | |
| | Himachal Pradesh' in | | | |
| | the International | | | |
| | Conference on 'History | | | |
| | and Culture of | धामी स्थित 16 20 | | |
| | Himalayan Tribes: | ALC: N | | |
| | Status and Continuity' | Nili/. | | |
| | at Himachal Pradesh | | 1 | |
| | University Regional | Y F. | वामल | |
| | Centre, Dharamshala- | | 3 | |
| | 2023 | | The | |
| | de la | | | |
| | | 0 | | |
| Dr. Naveen | Computer Essential | 30 hour/1 month | Documents | 2 |
| Kumar | course 30H | | photos | |
| | | | | |

6.11 Awards by Recognized Organizations:

| Name of | International/National | Name of | Organization | Documentary | Points |
|------------------------|------------------------|--|---|----------------------|---------|
| Teacher | /State | award/ Date | | Proof | Claimed |
| Dr. Ujjawal Rathore | International | Dr. Manumukt Manav Vishisht Hindi Sevi Samman/ 17 march 2024 | Manumukt Manav Memmorial Trust | Certificate photo | 8 |

CRITERION -7

 \checkmark

Miscellaneous

Documentary Evidence https://drive.google.com/drive/fold ers/1wf99nyFA1QSBekgtiimerpv2VU

| C . | A | D | D | |
|-------|----------------------------|--|----------------------|----------------|
| Sr no | Activity | Description | Documentary Proof | Points Claimed |
| 1 | Any Other | | Academic | |
| | Important | An academic audit | Audit Report | |
| | Information or | was conducted after | - | |
| | initiative not | the declaration of the | | |
| | covered above e.g. | University Results. | | |
| | Institution | | | |
| | Incubutation | | | 10 |
| | Centre, R& D-cum- | | | |
| | innovation centre, | | | |
| | B.Voc, self Finance | | | |
| | Courses, Internship, | 2 from | | |
| | OJT, Green audit, | ज धामी स्थित 16 | 2 | |
| | academic audit etc | Alero . | 1 CA | |
| 2 | Spot evaluation of | \$ · · · · · · · · | A | |
| | Institutions by the | | E | |
| | Officers from the | | खे | |
| | Directorate of | | शिमल | |
| | Higher education/ | | F | |
| | representative of | E E | T | |
| | the Director of | | 00 | |
| | Higher Education | | 6 | |
| 3 | AG Audit paras | and a state of the | | |
| | settled upto date | ' ददाति । य | | |
| 4 | Local Audit paras | | | |
| | settled upto date | | | |
| 5 | Timeline adhered to | yes | | 10 |
| | in filing reply of | | | |
| | court cases /RTI | | | |
| | Applications/Public | | | |
| | grievances received | | | |
| | through | | | |
| | Mukhyamantri | | | |
| | Seva Sankalp 1100 | | | |
| | and Centralised | | | |
| | public Grievance | | | |
| | Redress and | | | |
| | monitoring | | | |
| | system(CPGRAMS0 | | | |

6. Invited Speakers on various themes relevant to holistic development of students (Academic/ Career Oriented Activities)

| Sr. No. | Activity | Resource Person | No. of Students benefitted | Description | Documentary Proof | Points Claimed |
|------------|--|--|---|---|-------------------------------|-------------------|
| 1 | Symposium on the Quality of Higher Education | 1. T.G Negi (Former I.A.S) 2. Dr C.B Mehta (Rettd Principal) | All students of B.A, B.Sc and B.Com benefitted | In the Symposium on the quality of higher education held on 30 th September 2023, an Interactive lecture session was organized in which D Sh T.G Negi , former IAS Officer touched upto the intricacies of competitive exams for motivation and career development of students. Another lecture by Dr C.B Mehta, Professor of Mathematics , Shared his lifelong practical experience regarding teaching Learning and Urged the students to be focused towards their career choices. | Photographs and news clips | 10 |

Invited Speakers on various themes relevant to holistic development of students (Social and Extension Activities)

| Sr. No. | Activity | Resource Person | No. of Students benefitted | Description | Documentary proofs | Points Claimed |
|------------|--|--|-------------------------------|--|-----------------------|-------------------|
| 1 | International Yoga Day Celebration | Yoga Trainer Sh. Satish Bhardwaj | 55 | International Yoga Day was observed on 21 st June, 2023. Various asanas and mudras were demonstrated and performed by the students. The trainer motivated the students towards a sound body and a healthy mind. | | |
| 2. | Nasha Mukt Bharat Abhiyaan (NMBA) | Bk. Babita, Bk. Kalpana and Bk. Ravi | 110 | A team of Brahmakumaris visited our college o 21/09/2023 and interacted with the students. They threw light on the efforts of the government and various agencies in combating drug abuse. They laid emphasis not to stigmatize the addicts but to | Photographs | |

| | | | | establish a proper liaison with their network so as to reach towards the youth in need of rehabilitation, emotional support and their integration with their families and society. | | |
|----|----------------------------------|-------------------------|----|--|-------------------|--|
| 3. | Lecture on Substance Abuse | Sh. Chetan Shyam | 57 | In the 7-days Special NSS Camp (25/12/2023 to 31/12/2023) Chairman of the Moksha Foundation Centre, Ghalog, Dhami sensitized the students regarding substance abuse and the role of society to combat drug abuse. He stressed upon the importance of maintaining mental health of the youth during the period of abuse and during rehabilitation period | | |
| 4. | Lecture on | Dr. | 57 | Dr. | Photographs, | |
| | Cyber | Chandreshwari Minhan | | Chandreshwari | NSS report, | |
| | Security and Sexual | Minhas | | Minhas, Associate | Women cell report | |
| | Harassment | | | Professor, | report | |
| | at | | | National Law | | |
| | Workplace | | | University | | |

| | | | 150 | delivered lectures on cyber security and sexual harassment at workplace, prevention, prohibition and redressal. She appealed the students to be vigilant enough while using the social media (28-12-2023) | |
|----|-----------------|---------------------|-----|---|--------------|
| 5. | ELC Activity | Sh. Abhay Gautam | 150 | On dated 30/12/2023 Electoral Literacy Club of our college arranged for a practical demonstration of the Electronic Voting machine and the VVPAT. | Photographs, |

7.2 Skill Development Training

| Sr. No. | Activity | Resource Person | No. of Students benefitted | Description | Documentary proof | Points Claimed 20 |
|------------|---------------------------------|---|-------------------------------|---|---|-------------------------|
| 1 | Workshop on Brahmi Script | Prof.T.S Ravishankar Prof Suchandra Ghosh Prof Richard .D Soloman Prof Meenalshi FaithPaul | 65 | A one week International workshop on Brahmi Script was organized from 22-11-2023 to 28-11-2023.Students learnt the writing of the Brahmi Script. Practical demonstration of the lescript enriched the | Media covera leading newsp photog | nge in g apers, |

| | | | | skills of the students. | |
|---|--|---|--------------|---|-------------|
| 2 | C.P.R Training | Sh. Virender Bisht Training Co-ordinator State Red cross society. Sh. Naresh Kumar (Distt Red Cross Society) Sh Mahinder Singh Singh (Civil Defence) Key-note speaker on First Aid during golden hour. | 70 | A training cum capacity building workshop on 21-10- 2023 was organized for the students of Dhami and a practical Hands on Training on CPR(Cardio pulmonary resuscitation)training and demonstration was done so as to acquaint the students with the required life skill during emergency. | Photographs |
| 3 | Awareness Programme on Manuscripts | Dr. Hari Chauhan | 25 7 16 x | An awareness program on manuscript was organized by the department of History on 15 th October 2023 at Himachal Pradesh State Museum where various stages of manuscript conservation was demonstrated to students. | Photographs |
| 4 | Guided tour to explore the museum Artifacts | Sh. Neeraj Thakur | 37 | A guided to tour of manuscript conservation was undertaken on 10-12- 2023 to explore the rare artefacts and detailed notes on exhibits and artifacts was noted down for future reference. | Photographs |